

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NIRMAN HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430122
3	SCHOOL CODE (IF APPLICABLE)	10106
4	COMPLETE ADDRESS WITH PIN CODE	OPP. SHABRI APPT. NR. INDRAPRASTHA BUNGALOWS, AHMEDABAD , GUJARAT - 380015
5	PRINCIPAL NAME	Kalpana Bakshi
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	nirmanhschool_vastrapur@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07940040426

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%201%20AFFILIATION%20CERTIFICATE.pdf">https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%201%20AFFILIATION%20CERTIFICATE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%202%20TRUST%20REGISTRATION.pdf">https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%202%20TRUST%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%203%20NOC%20CERTIFICATE.pdf">https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%203%20NOC%20CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%204%20RECOGNITION%20CERTIFICATE.pdf">https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%204%20RECOGNITION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%205%20BUILDING%20SAFETY.pdf">https://nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%205%20BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%206%20FIRE%20SAFETY.pdf">https://nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%206%20FIRE%20SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%207%20DEO%20CERTIFICATE.pdf">https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%207%20DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%208%20SANITARY%20CERTIFICATE.pdf">https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20B%208%20SANITARY%20CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20C%201%20FEE%20STRUCTURE.pdf">https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20C%201%20FEE%20STRUCTURE.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20C%20%202%20ACADEMIC%20CALENDER.pdf">https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20C%20%202%20ACADEMIC%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20C%203%20LIST%20OF%20SMC.pdf">https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20C%203%20LIST%20OF%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20C%204%20PTA%20MEMBER.pdf">https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20C%204%20PTA%20MEMBER.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20C%205%20LAST%20THREE%20YEAR%20RESULT.pdf">https://www.nirmanhighschool.com/img/vastrapur/ITEM%20NO%20C%205%20LAST%20THREE%20YEAR%20RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Kalpana Bakshi
2	TOTAL NO. OF TEACHERS	87
	PGT	16
	TGT	37
	PRT	24
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	191	187	97.9	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	158	153	96.83	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5618
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	75
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/82Klq-M40jw">https://youtu.be/82Klq-M40jw</a>